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## \*BIBDATASHEET\*

CONFIRMATION NO. 7789

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/815,435	<b>FILING OR 371(c) DATE</b> 03/31/2004 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2624	<b>ATTORNEY DOCKET NO.</b> 113748-4784US
<b>APPLICANTS</b> Sumit Malik, Pasadena, CA; Raja Sahi, Los Angeles, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/480,687 06/23/2003 and claims benefit of 60/491,763 07/31/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/10/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 39
<b>INDEPENDENT CLAIMS</b> 8				
<b>ADDRESS</b> 27189				
<b>TITLE</b> FINGERPRINTING OF DATA				
<b>FILING FEE RECEIVED</b> 1972	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	